



Order Filed on July 26, 2018
by Clerk
U.S. Bankruptcy Court
District of New Jersey

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY
JENKINS & CLAYMAN Eric J Clayman, Esquire 412 White Horse Pike Audubon, NJ 08106 (856) 546-9696 Attorneys for the Debtor
In Re: Trevor Anglin & Andrea Walker Debtor

Case No: 16-16620


Chapter: 13

Judge: ABA

ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is hereby **ORDERED**.

DATED: July 26, 2018



Honorable Andrew B. Altenburg, Jr.
United States Bankruptcy Court

The applicant having certified that legal work supplemental to basic Chapter 13 services has been rendered, and no objections having been raised it is:

ORDERED that Jenkins & Clayman, the applicant is allowed a fee of \$ 1,000.00 for services rendered and expenses in the amount of \$ 23.39 for a total of \$ 1,023.39. The allowance shall be payable:

_____ through the Chapter 13 plan as an administrative priority.

_____ outside the plan.

X From funds the Chapter 13 Trustee is holding up to the extent of this allowance.

The debtor's monthly plan is modified to require a payment of \$ n/a per month for n/a months to allow for payment of the foresaid fee.

Certificate of Notice Page 3 of 3
United States Bankruptcy Court
District of New Jersey

In re:
Trevor A. Anglin
Andrea L. Walker
Debtors

Case No. 16-16620-ABA
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-1

User: admin
Form ID: pdf903

Page 1 of 1
Total Noticed: 1

Date Rcvd: Jul 26, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 28, 2018.

db/jdb +Trevor A. Anglin, Andrea L. Walker, 2265 Horner Avenue, Pennsauken, NJ 08110-1758

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 28, 2018

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 26, 2018 at the address(es) listed below:

Denise E. Carlon on behalf of Creditor BANK OF AMERICA, N.A. dcarlon@kmlawgroup.com, bkgroup@kmlawgroup.com

Eric Clayman on behalf of Debtor Trevor A. Anglin jenkins.clayman@verizon.net, connor@jenkinsclayman.com

Eric Clayman on behalf of Joint Debtor Andrea L. Walker jenkins.clayman@verizon.net, connor@jenkinsclayman.com

Isabel C. Balboa ecfmil@standingtrustee.com, summarymail@standingtrustee.com

John R. Morton, Jr. on behalf of Creditor Santander Consumer USA Inc. ecfmil@mortoncraig.com, mortoncraigecf@gmail.com

Joshua I. Goldman on behalf of Creditor BANK OF AMERICA, N.A. jgoldman@kmlawgroup.com, bkgroup@kmlawgroup.com

Stephanie F. Ritigstein on behalf of Joint Debtor Andrea L. Walker jenkins.clayman@verizon.net, connor@jenkinsclayman.com

Stephanie F. Ritigstein on behalf of Debtor Trevor A. Anglin jenkins.clayman@verizon.net, connor@jenkinsclayman.com

TOTAL: 8